



## Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 Name of AOC Society \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ \*Cell Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_ ASCE Member Number \_\_\_\_\_

Please answer these questions so that we may serve you better (\*indicates required information):

- \*1 The organization I work for is:  Private  Government  Education  
 Military  Other
- \*2 My position is:  Partner/Principal  Senior Manager  Middle Manager  
 Technical/Professional Staff  Faculty  Student  Retiree
- \*3 How many previous ASCE Conferences have you attended?  0  1  2  3 or more
- \*4 My age group:  Under 25  25-34  35-49  50-65  Over 65



Check here if you require:

- Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  
 Gluten Free  Vegan  Other \_\_\_\_\_

Check here if you have allergies to the following:

- Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_

Check here if you require special aids or services:

- Deaf or Hearing Impaired  Blind or Visually Impaired  
 Wheelchair User  Other \_\_\_\_\_

Fax: (866) 902-5593  
 Phone: (800) 548-2723 (U.S.)  
 Phone: (703) 295-6300 (International)  
 Email: [registrations@asce.org](mailto:registrations@asce.org)  
 Mail: ASCE 2019 Convention  
 PO Box 79668  
 Baltimore, MD 21279-0668 USA

Join ASCE today and SAVE.  
 Simply visit [www.asce.org/join](http://www.asce.org/join) Or call  
 (800) 584-2723 to request an application.

**Register by August 21, 2019 and Save!**

## Full Registration

Registration Categories:	EARLY BIRD By 8/21/19	ADVANCE By 9/18/19	ON SITE After 9/18/19
ASCE Member	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Speaker	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Moderator	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Non-Member	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945	<input type="checkbox"/> \$1,045
Speaker	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Moderator	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845	<input type="checkbox"/> \$945
Younger Member	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	<input type="checkbox"/> \$845
Full-Time Student*	<input type="checkbox"/> \$295	<input type="checkbox"/> \$295	<input type="checkbox"/> \$395

\*Full-Time Students must submit valid ID when registration form is submitted. For a detailed listing of what each registration category offers, please visit [www.asceconvention.org](http://www.asceconvention.org) and click on Register.

## Full Registrants

Included in your Full ASCE 2019 Convention Registration fee are the following events. There is no extra charge for these events. **However, you must pre-register below in order to receive a ticket to the event.**

Opening Welcome Reception (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Celebration of Leaders Luncheon (Friday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Networking Breakfast (Saturday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing General Session & Luncheon (Sunday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No

## Guest Package\*\* (Includes Opening Welcome Reception and Guest Orientation & City Tour)

Guest Name: \_\_\_\_\_  
 Any guest dietary or allergy requirements: \_\_\_\_\_

	EB By 8/21/19	ADV By 9/18/19	ONS After 9/18/19
Guest Package	<input type="checkbox"/> \$295	<input type="checkbox"/> \$320	<input type="checkbox"/> \$365

\*\*The guest program is only open to guests of a full registrant and to individuals who would not be eligible as an engineer.

## Additional Convention Events

	EB	ADV	ONS
Community Service Project	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25
Community Service Project Donation only	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15
Donations for the Foundation Fund	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20

## Special Events (Additional Tickets Only)

	EB	ADV	ONS	QTY
Opening Welcome Reception (Thursday)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	<input type="checkbox"/> \$105	_____
Celebration of Leaders Luncheon (Friday)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$65	<input type="checkbox"/> \$80	_____
Networking Breakfast (Saturday)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60	<input type="checkbox"/> \$70	_____
International Luncheon (Saturday)	<input type="checkbox"/> \$70	<input type="checkbox"/> \$80	<input type="checkbox"/> \$90	_____
Closing General Session & Luncheon (Sunday)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$65	<input type="checkbox"/> \$80	_____

## Technical Tours (Two Tickets Maximum)

	EB	ADV	ONS	QTY
Thursday, 1:00 – 4:30 p.m.				
Port of Miami	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$55	_____
Brightline (Virgin Trains)	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$55	_____
Downtown Miami Pump Stations	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$55	_____
University of Miami Wave and Wind Facility	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$55	_____
Sea-Level Rise Projects in South Florida	<input type="checkbox"/> \$35	<input type="checkbox"/> \$45	<input type="checkbox"/> \$55	_____

## Optional Tours

	EB	ADV	ONS	QTY
Friday				
Vizcaya Museum & Garden	<input type="checkbox"/> \$120	<input type="checkbox"/> \$130	<input type="checkbox"/> \$140	_____
Ghosts & Gravestone	<input type="checkbox"/> \$140	<input type="checkbox"/> \$145	<input type="checkbox"/> \$150	_____
Saturday				
Miami Everglades Experience	<input type="checkbox"/> \$190	<input type="checkbox"/> \$200	<input type="checkbox"/> \$205	_____
South Beach Culinary Tour	<input type="checkbox"/> \$150	<input type="checkbox"/> \$160	<input type="checkbox"/> \$170	_____

## Daily Registration

	EB	ADV	ONS	QTY
<input type="checkbox"/> Friday or <input type="checkbox"/> Saturday or <input type="checkbox"/> Sunday				
ASCE Member	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545	<input type="checkbox"/> \$645	_____
Non Member	<input type="checkbox"/> \$595	<input type="checkbox"/> \$645	<input type="checkbox"/> \$745	_____

**PAYMENT: Full Payment must accompany this registration form. Cancellation fee is \$100 if written cancellation is received by September 18, 2019. NO REFUNDS granted for cancellations after September 18, 2019.**

Registration Subtotal	\$ _____	<input type="checkbox"/> <b>CHECK</b> (Payable to <b>ASCE 2019 Convention</b> . Checks must be issued in U.S. dollars, drawn on U.S. banks.) To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to: <b>ASCE 2019 Convention</b> PO Box 79668 Baltimore, MD 21279-0668 USA	<input type="checkbox"/> <b>CREDIT CARD</b> <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISC <input type="checkbox"/> DINERS
Guest Package	\$ _____		Card Number _____
Optional Tours	\$ _____		Security Code _____ Expiration Date (MM/YY) _____
Additional Events	\$ _____		Cardholder Name _____
Technical Tours	\$ _____		Signature _____
GRAND TOTAL (pay this amount)	\$ _____	<input type="checkbox"/> <b>PURCHASE ORDER #</b> _____	Total to be Charged \$ _____

(Provide copy of the PO with your registration form.)